East Paulding Cross Country

**P**

**E**

GIRL’S

County Champions

1997-2004, 2006 & 2008-10

Region Champions

2011 & 2012

State Qualifiers

2003-04 & 2009-15 & 17-19

BOY’S

County Champions

1997-2004 & 2006-10, 2019

State Qualifiers

2006-07, 2014, 2017, 2019, 2020

EAGLES

Dear Business Sponsor:

            The sport of cross country allows young men and women to develop physical and mental discipline as well as speed, strength, and endurance.  Cross Country requires a substantial commitment on the part of the athletes as they must train throughout the summer to compete in the fall.  Over the past several years a growing number of students at East Paulding have taken up the challenge to create a recognized and successful team.

            As the team and its successes grow, our budget needs also increase.  Therefore, the East Paulding Cross Country Booster Club is seeking sponsorship for our team.  Your donation will go toward transportation cost to transport the entire team to/from meets, expenses for supplies needed during the course of the season, and graduating senior scholarships.  Our team is one of the most visible in the area.  Being runners, our team members are out in the local community every day and attend meets every weekend in the fall.

            Any amount that you could donate will be greatly appreciated.  In-kind donations are treated the same as cash donations.  If your company would be willing to provide a service to support our team, it would also be greatly appreciated.  In return for donations at the following levels you will receive:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Fun Run** | | **5K** | | **10K** |
| **Donation** | $100 | $250 | | $500 | |
| **1 Team Shirt** |  |  | |  | |
| **2 Team Shirts** |  |  | |  | |
| **Company information on EPHS XC website** |  |  | |  | |
| **Company logo on team banner (displayed at all meets)** |  |  | |  | |
| **Thank you certificate** |  |  | |  | |
| **Thank you plaque** |  |  | |  | |
| **2 Banquet Tickets** |  |  | |  | |

The East Paulding Cross Country Booster Club operates under the East Paulding Foundation for sponsorships, and is a non-profit organization.  If you have any questions or need assistance with any matter surrounding your sponsorship please contact the Booster Club at [ephsxcboosters@gmail.com](mailto:ephsxcboosters@gmail.com), East Paulding XC Coach Taylor Ford at [ephstfxc@gmail.com](mailto:ephstfxc@gmail.com) or 678/925-5942.

We greatly appreciate your support of our team.

Thank you,

Taylor Ford, Ples Davis, Bill Hackney

East Paulding Cross Country Coaches

Belinda Drummond, Tonya Hilber, Jamie Corn

East Paulding Cross Country Booster Club Officers 2021

Team banner – we will be hanging a banner from our team tents at every meet we go to for all to see (normally over 3000 people per race). Similar to the shirts, logos will differ in size depending on the donation.

Team plaque (5k) – normal plaque thanking the sponsor for donating

Team plaque (10k) – plaque including a team picture thanking the sponsor for donating

Website – we have a rotating set of pictures on our home page with all of our sponsors on it. We also have a sponsor page where visitors can see the level of donation the business provided. I can link your businesses website to the logo on the sponsor page so visitors can find you.

We will need your business logo (.pdf and .png or .jpg), by 8/13 to be on the season shirt. We will also need your website if you wish to donate to the team. Also, please list your contact information below so we can reach out to you regarding anything!

**Contact Information**

Business Name:­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Website:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Donation Amount:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Shirt Size(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Runner who contacted you: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BUSINESS LOGO BY 8/23/21 TO BE ON THE SEASON BANNER!**

Send to [ephstfxc@gmail.com](mailto:ephstfxc@gmail.com)