**East Paulding Cross Country Booster Club Meeting**

**Metting Date: July 5, 2022**

**Metting Location: East Paulding High School**

**Present at Meeting:**

* **Belinda Drummond, President**
* **Alexadria Pate, Vice President (via Zoom)**
* **Jamie Corn, Treasurer**
* **Robbi Pollard, Secretary**
* **Taylor Ford, Coach**
* **Kelly Anne Palfrey, Coach**

1. **Call to order**
	1. **Metting called to order at 1840**
2. **Treasury Report**
	1. **Jamie Corn went over finances.**
3. **Discussed duties for new for Vice President and Secretary.**
	1. **Alexadria Pate, Vice president; Blocking rooms for Wendy’s and dinner at Carrabba's. Rooms need to be booked by the end of July.**
	2. **Robbi Pollard, Secretary; Minutes from meeting sent to Coach Ford within 48 hours (about 2 days). Transferring Reminds to Facebook Group.**
4. **Helen Trip, 7/30/22**
	1. **Athletes must participate in 24 practices or run on their own and post to Strava.**
	2. **The bus and driver have been secured for the trip. (Chris Chambers)**
5. **Summer Shirts**
	1. **The shirts are coming from Pirate’s Printing.**
	2. **Athletes must participate in 35 practices or run on their own and post to Strava.**
6. **Booster Meeting-Kick off Meeting**
	1. **August 2, 2022, at 1830.**
	2. **Mandatory for athlete and parent/guardian.**
	3. **Handouts for new parents. Reminder that everything is located online.**
7. **Fund Raising**
	1. **Fan cloth**
	2. **Online donations**
	3. **Team dinner night TBD once a month (money to go to school account).**
8. **Wendy’s, 10/01/22**
	1. **Hotels need to be booked by the end of July.**
		1. **8-9 rooms for the team, 6-8 for parents. Total of 15-16 rooms. (Alexandria Pate)**
		2. **Parents will pay for their own rooms. Athlete’s will be covered by booster club.**
	2. **Dinner at Carrabba’s.**
9. **County, 09/18/22**
	1. **County will be held at White Oak Park.**
	2. **Will need a couple of ATVs.**
10. **Additional Tem Needs/Finances**
	1. **Taxes- Will seek advice from a professional**
	2. **Trailer – Searching for a suitable trailer.**
	3. **Discussed team rules developed by the Seniors. Will be available at 8/2 meeting.**
11. **Adjourned**
	1. **The meeting officially adjourned at 1830.**